

अण्डमान तथा निकोबार प्रशासन
जो 1956 (सी) अभियंता का कार्यालय
महालाजय भण्डल
13 वीं विभाग
मार्ग (डाक),
श्री विजयपुरम - 744101



Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post),
Sri Vijaya Puram - 744101

दूरभाष / Tele: 03192 - 232593 (Email: eehq@rediffmail.com)

श्री विजयपुरम / Sri Vijaya Puram. दिनांक / Dated 19.06.2026

PRESS NOTE

It is brought to the notice of the local consumers and government departments that Garacharma feeder shall be under isolation on 20/06/2026 between 0730 Hrs to 1300 Hrs for replacement of damaged RCC HT pole and HT/LT line shifting work of new transformer installation at Agency House, Shivaji Colony, Garacharma. In this connection, the power supply will be affected in the places including Laxmi Motor, Shivaji Colony, TR Housing, MR Housing, Garacharma Basti, Susan Rose, Garacharma Medical, Kali Mandir, TTI Road, Pump House, Murda Khadi, IMFC and the full area of Garacharma feeder.

The aforementioned time is tentative may subject to weather condition & varies. If the work is completed before the scheduled time, the feeder/line will be charged accordingly. For further inquiries, please visit the Electricity Department's website at (<https://vidyut.andaman.gov.in>). Consumers facing any issues related to the power supply may call the toll-free number 1800-345-1111 to register their complaints.

The inconvenience caused is regretted.


Executive Engineer (HQ)

Copy To-

1. The PS to Secretary (Power), A&N Administration, for kind information of Secretary (Power), A&N Administration.
2. The Superintending Engineer, Electricity Department, Sri Vijay Puram, for kind information.
3. The Director (Power), A&N Administration, Port Blair, for kind information.
4. The Director, Directorate of Information, Publicity & Tourism, A&N Administration, for information and necessary action.
5. The Chief Editor, The Daily Telegrams, Port Blair, with request to publish the above news through your media.
6. The News Editor, All India Radio, Port Blair, with request to broadcast the above news through your local news bulletin.
7. The Director, Doordarshan Port Blair, with request to telecast the above news through your media.
8. The Executive Engineer (PG), Electricity Department, for kind information.
9. The Assistant Engineer-GSS, Electricity Department, for information and necessary action.
10. The Assistant Engineer-III, Electricity Department, for information and necessary action.
11. The Junior Engineer (Garacharma), Electricity Department, for information and necessary action through concerned Assistant Engineer.
12. The Nodal Officer (IT), for information and arrange to send the above message to the consumers of affected area through Urja Mitra App.
13. The Incharge, Central Control Room, for information and necessary action.


Executive Engineer (HQ)